



**Agenda**  
**11-13-19**  
**6:30 PM**  
**Carver Branch Library**  
**1161 Angelina St.**

- **Call to Order**
- **Treasurer's Report**
- **Guest Speakers – 2020 Congressional Candidates**
- **Old Business**
- **New Business**
- **Community Announcements**
- **Candidate Introductions (1 min each)**
- **Adjourn**